

ADDENDUM TO
WASTEWATER TREATMENT SERVICES
PURCHASE CONTRACT

This Addendum for the purchase of wastewater treatment services is entered into as of the 7 day of September, 2018, between the Utility Commission of the City of London, Kentucky, 801 North Main Street, P.O. Box 918, London, Kentucky 40743-0918 (hereinafter referred to as the "Seller") and the Wood Creek Water District, 1670 E Hal Rogers Parkway, London, Kentucky 40741 (hereinafter referred to as the "Wood Creek") (hereinafter jointly referred to as the "Purchaser").


WITNESSETH

WHEREAS, the Utility Commission of the City of London and the Wood Creek Water District entered into a Purchase Contract for Wastewater Treatment Services on July 10, 2017. Said Contract was effective by the Public Service Commission on September 17, 2017.

The District purchases water treatment services from the Utility Commission of the City of London, Kentucky pursuant to a Wastewater Treatment Services Contract dated July 10, 2017. The Contract is scheduled to run for a period of 45 years. Any reduction in services will be shared on a pro rata basis.

NOW, THEREFORE, in consideration of the foregoing and the mutual agreements hereinafter set forth,

IN WITNESS WHEREOF, the parties hereto, acting under authority of their respective governing bodies, have caused this Addendum to be duly executed in three copies, each of which shall constitute an original. This Addendum shall supersede all prior contracts that are or may have been in place.

KENTUCKY PUBLIC SERVICE COMMISSION
Gwen R. Pinson Executive Director

EFFECTIVE 10/7/2018 PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

**UTILITY COMMISSION OF THE
CITY OF LONDON, KENTUCKY
SELLER**

By: Troy Rudder
MAYOR, TROY RUDDER
CITY OF LONDON

Attest: Carol Adams
CAROL ADAMS
CITY CLERK

**WOOD CREEK WATER DISTRICT
PURCHASER**

By: Glenn Williams
GLENN WILLIAMS
CHAIRMAN OF THE BOARD

Attest: Earl Bailey
EARL BAILEY
SECRETARY/TREASURER

**PUBLIC SERVICE COMMISSION
COMMONWEALTH OF KENTUCKY**

By: _____

**KENTUCKY
PUBLIC SERVICE COMMISSION**

Gwen R. Pinson
Executive Director

Gwen R. Pinson

EFFECTIVE

10/7/2018

PURSUANT TO 807 KAR 5:011 SECTION 9 (1)